



Good Morning/Evening...and welcome to St. Francis of Assisi and to our Eucharistic Celebration on this day, Palm Sunday. Today, we will start our Liturgy with the blessing of the palms. (The next line is not for the Villages ) We ask all of you to assemble in the courtyard behind the statue of St. Francis and the leper where we will begin our liturgy in a few minutes. ( The next line is not for the 5:00 pm Vigil ) We invite you to join the procession around the chapel which follows immediately after the blessing of the palms.

(PAUSE)

We now ask that all cell phones are turned off before we begin our celebration.

Let us now stand and take a moment to greet those around us as sisters and brothers in Christ.

(PAUSE...)

As we center our hearts and minds to prepare for worship, let us remind ourselves that we are in the holy presence of God.

*Our Presider today is Fr/Msgr: \_\_\_\_\_( assisted by Dcn. \_\_\_\_\_ )*

# Palm Sunday of the Passion of the Lord

Vestment: Red

Gospel at the Procession: Matthew 21:1-11

Reading I: Isaiah 50:4-7

Reading II: Philippians 2:6-11

Gospel: Matthew 26:14-27:66

## Mass Schedule –

## Presider

<b>Saturday</b>	5:00pm	Chapel	Msgr. Fran
<b>Sunday</b>	8:15am	Villages	Msgr. Mitchell
	8:30am	Chapel	Fr. That Son/ Dcn. Willy
	8:30am	Gathering Hall	Fr. Chady
	10:30am	Chapel	Fr. Chady/ Dcn. Willy
	10:30am	Gathering Hall	Msgr. Gene
	12:30pm	Chapel	Msgr. Gene/ Dcn. Willy
	12:30pm	Gathering Hall	Fr. James
	6:00pm	Chapel	Msgr. Fran

**THOSE WHO HAVE DIED:** Chu Bui+

### WORSHIP COORDINATOR NOTES:

#### 1. USHERS:

- Please assist in gathering the assembly in the courtyard behind the statue of St. Francis before the Liturgy.
- Please keep the crowd from rushing down the stairs for the Procession. The assembly follows the clergy and are the last group to join the procession.
- Please see additional notes on the last page.

#### 2. GREETERS:

- We have enough palms to distribute ( 1 per person please ) so there is no need to split these
- Give the palms out as the people come in.
- Be ready to move around among the assembly in the courtyard for people who come in late.

3. Please continue to make the sacristy a place of quiet preparation for the Presiders and the Sacristans as they prepare for the celebration of the Eucharist.

4. Please have the Greeters distribute schedule of services for the Triduum, and Easter Sunday.

**ANNOUNCEMENTS AFTER MASS:** Please remember that announcements other than the following should be cleared by the parish office. This is an effort to be respectful of the time, the people, and the liturgy. Thank you for your cooperation and understanding.

1. We invite you to participate in our services during the Triduum, consisting of Holy Thursday, Good Friday, and the Easter Vigil.
2. Next weekend is Easter Sunday. Please see our bulletin For Mass Times and take a copy of the schedule from the greeters. The Eucharistic Celebrations are different than our normal weekend Masses.
3. Please bring your Rice Bowls for the POOR at the Holy Thursday Services.

Please take a copy of the Bulletin for more details on these announcements. And other Parish events.

## GENERAL INTERCESSIONS

*Reminders:*

*Please approach the ambo during the Profession of Faith, so you are already in place at the ambo by the end of the prayer. There should be no break between the priest's introductions to these petitions.*

For the church spread throughout the world; for Christians everywhere who this week will remember and celebrate the life, passion, death and resurrection of Jesus ... **We Sing**

For those whose work it is to serve the worshiping community: for priests and deacons, ministers of music and ministers of the word, those who make the worship space beautiful and those who offer hospitality ... **We Sing**

For those who will enter the church at Easter: for those who have been responsible for their formation and for a generous and joyful welcome from the community ... **We Sing**

For those who are sick or suffering, especially **Josefa Yatco Quisol, Justin Franco, Gilbert Sanchez, Dee Dawn**; for those away from home; for those who do not feel welcome in the church ... **We Sing**

We pray today for each of us as we enter Holy Week. For the grace to set aside enough time so that we may come together to worship and pray for the salvation of our world ... **We Sing**

For those who have died ... **(Chu Bui+)**. And for those who are dying with no one to pray for them ... **We Sing**

## PROCESSION

**The (1.)Thurifer leads the procession, followed by the (2.)Cross Bearer with (3.)Candle Bearers of the chapel, (two for Chapel, two for Gathering Hall without candles) followed by the (4.)Palm branch bearers, then (5.)Liturgical Ministers, then the (6.)Clergy, and finally the (7.)people carrying palms.**

At the top of the steps, the Thurifer will walk to the left towards the Chapel and places the thurible on a stand outside the chapel. The Cross Bearer will stand at the top of the steps against the playground fence and face the procession coming up the steps. The two Torch Bearers for Chapel will stand side-by-side to the right hand side of the Cross Bearer, and likewise the two Altar Servers for Gathering Hall will stand to the left hand side, all facing the procession coming up the steps.

At the top of the steps, the Liturgical Ministers and Clergy will split towards their respective worship spaces (Chapel or Gathering Hall) and proceed to their places (seats) in the Chapel or Gathering Hall and remain standing while the people enter. The altars are venerated upon approach, but not incensed. Incense will not be used for the remainder of the celebration.

**At the top of the steps, Hospitality Ministers ( Ushers and Greeters ) are stationed on the path to either worship space (about three each). Their function is to indicate the two separate entrances. Their stance is stationary with one hand outstretched toward the door to which they are leading people. There is no need to make "traffic direction" motions with the other hand. Their demeanor is gentle and guiding. If possible they are singing.**

When most have found their place in worship space, the singing may end, and the Priest begins the Collect, continuing the Mass in the usual way.